



## **Streets and Walkways Sub (Planning and Transportation) Committee**

**Date:** WEDNESDAY, 17 APRIL 2019  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Christopher Hayward (Chairman)  
Oliver Sells QC (Deputy Chairman)  
Randall Anderson  
Deputy Keith Bottomley  
Deputy Kevin Everett  
Deputy Jamie Ingham Clark  
Marianne Fredericks  
Alderman Alison Gowman (Ex-Officio Member)  
Alderman Gregory Jones QC  
Paul Martinelli (Ex-Officio Member)  
Deputy Alastair Moss  
Barbara Newman  
Graham Packham

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**N.B. Part of this meeting may be subject to audio-visual recording.**

**Lunch will be served in the Guildhall Club at 1.00pm.**

**John Barradell  
Town Clerk**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes of the meeting held on 26 February 2019.  

**For Decision**  
(Pages 1 - 10)
4. **OUTSTANDING REFERENCES**  
Report of the Town Clerk  

**For Information**  
(Pages 11 - 14)
5. **ALL CHANGE AT BANK - ISSUES REPORT**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 15 - 40)
6. **MUSEUM OF LONDON GYRATORY PROJECT**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 41 - 58)
7. **150 BISHOPSGATE**  
Report of the Director of the Built Environment  

**For Decision**  
(Pages 59 - 96)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**  
MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

## **Part 2 - Non-public Agenda**

11. **NON-PUBLIC REPORT OF ACTION TAKEN**

Report of the Town Clerk

**For Information**  
(Pages 97 - 98)

12. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST  
THE PUBLIC ARE EXCLUDED**